

10am, June 21, 2026
4th Sunday after Pentecost
Holy Communion
Jazz Sunday



THE MINISTRY OF JESUS: ON LOVE

Hosanna Lutheran Church

780-484-3932 office@hosannalutheran.ab.ca

Pastors: James Hendricksen and Anna Thede

Director of Education & Family Ministries: Sonja Carmichael

Organist/ Accompanist: Kari Heise

Choir/ Handbell Director: Isabela Ramos

Office Administrator: Lena Nikolic

Summer Intern: Noah Hunter

PRELUDE
WORSHIP ANNOUNCEMENTS

GATHERING

CALL TO WORSHIP (Mark Vogel)

WA: We gather as we are:

C: God's people.

WA: In this place we make space,

C: space for our enemy,

WA: for the one we hurt

C: as they have hurt us,

WA: for the one we fear

C: as they fear us,

WA: and we create a larger space for love,

C: and in that larger space we worship and live.

PRAYER OF ADORATION AND CONFESSION

P: God of radical love, you call us beyond what feels natural: to love our enemies, to withhold judgement, to offer grace before it is deserved.

C: You show us a way of living that disrupts everything we have learned. And yet we resist. We confess how quickly we judge, how easily we divide the world, how often we protect ourselves rather than risk loving others. We hold onto hurt. We replay grievances. We choose distance over reconciliation. Forgive us. Gently reshape our hearts, that we might reflect your mercy not only towards those we understand, but towards those we struggle to love. Teach us the courage of grace. So be it.

P: God, who is rich in mercy, loves us even when we are dead in sin, and makes us alive together with Christ. By grace you have been saved. In the name of Jesus Christ your sins are forgiven. Almighty God give us grace to see your visions, hear your word, and share the Good News with those you place in our path through the power of the Holy Spirit.

C: Amen.

GREETING:

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

HYMN OF PRAISE: This Is the Feast



Refrain



☐ This is the feast, this is the feast, this is the feast of



vic - to - ry for our God, Al - le - lu - ia, al - le - lu -



ia. ia. ia.

Verse 1



☐ Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God,



☐ Pow - er, rich - es, wis - dom and strength, and



hon - or, bless - ing, and glo - ry are his.

Verse 2



I Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion,



II Bless - ing hon - or, glo - ry and might be to



God and the Lamb for - ev - er. A - men.

Verse 3



III For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY (Mark Vogel)

WA: The Lord be with you

C: And also with you.

WA: Let us pray. God of grace,

C: pause us when moments of judgement comes easily. Create space within us to breathe, to listen, to choose differently. When we are tempted to react, help us respond with patience. When we are hurt, guide us towards healing rather than hardness. Teach us the quiet strength of choosing love as a reflection of who you are: our loving creator. And in those choices, may your kingdom take root within us that all might glimpse your kingdom coming near. This we pray in Jesus' name. Amen.

WORD

READING FROM SCRIPTURE: Acts 9:9-20 (Connie Litzenberger)

For three days he was blind, and did not eat or drink anything.

In Damascus there was a disciple named Ananias. The Lord called to him in a vision, "Ananias!"

“Yes, Lord,” he answered.

The Lord told him, “Go to the house of Judas on Straight Street and ask for a man from Tarsus named Saul, for he is praying. In a vision he has seen a man named Ananias come and place his hands on him to restore his sight.”

“Lord,” Ananias answered, “I have heard many reports about this man and all the harm he has done to your holy people in Jerusalem. And he has come here with authority from the chief priests to arrest all who call on your name.”

But the Lord said to Ananias, “Go! This man is my chosen instrument to proclaim my name to the Gentiles and their kings and to the people of Israel. I will show him how much he must suffer for my name.”

Then Ananias went to the house and entered it. Placing his hands on Saul, he said, “Brother Saul, the Lord—Jesus, who appeared to you on the road as you were coming here—has sent me so that you may see again and be filled with the Holy Spirit.” Immediately, something like scales fell from Saul’s eyes, and he could see again. He got up and was baptized, and after taking some food, he regained his strength.

Saul spent several days with the disciples in Damascus. At once he began to preach in the synagogues that Jesus is the Son of God. Word of God; Word of Life. **Thanks be to God.**

CHILDREN’S TIME

GOSPEL ACCLAMATION



☐ Al - le - lu - ia,



Al - le - lu - ia, Lord, to whom shall we go? For



you have the words, you have the words, the words of e -



ter - nal life, Al - le - lu - ia, Al - le - lu - ia.

Reading From the Gospel of Luke, The 6th Chapter: Luke 6:27-42

C: Glory to you, O Lord.

(Connie Litzenberger)

“But to you who are listening I say: Love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you. If someone slaps you on one cheek, turn to them the other also. If someone takes your coat, do not withhold your shirt from them. Give to everyone who asks you, and if anyone takes what belongs to you, do not demand it back. Do to others as you would have them do to you.

“If you love those who love you, what credit is that to you? Even sinners love those who love them. And if you do good to those who are good to you, what credit is that to you? Even sinners do that. And if you lend to those from whom you expect repayment, what credit is that to you? Even sinners lend to sinners, expecting to be repaid in full. But love your enemies, do good to them, and lend to them without expecting to get anything back. Then your reward will be great, and you will be children of the Most High, because he is kind to the ungrateful and wicked. Be merciful, just as your Father is merciful.

“Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven. Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you.”

He also told them this parable: “Can the blind lead the blind? Will they not both fall into a pit? The student is not above the teacher, but everyone who is fully trained will be like their teacher.

“Why do you look at the speck of sawdust in your brother’s eye and pay no attention to the plank in your own eye? How can you say to your brother, ‘Brother, let me take the speck out of your eye,’ when you yourself fail to see the plank in your own eye? You hypocrite, first take the plank out of your eye, and then you will see clearly to remove the speck from your brother’s eye.

The Gospel of the Lord. **C: Praise to you, O Christ.**

SERMON

HYMN OF THE DAY: ACS 1092 - Thank You, Lord

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION (Mark Vogel)

God of reconciliation, you call us to love, do good, bless, and pray so we come before you today with prayers for the church, the world, and all those in need.

A brief silence.

We pray that your word takes root in us and flourishes. That our lives may reflect your love for all. We bring our hurting, hating, struggling parts to you for reconciliation and healing. Use each of us, perfectly imperfect children of God, to show your grace and mercy to the world. This is we pray.

C: In Jesus' name.

We pray too for those we find difficult, those we disagree with, those we struggle to understand, those we would rather avoid. Help us to see them as you see them and act towards them with the grace and mercy you so freely extend to each of us. This is we pray.

C: In Jesus' name.

We pray for all communities marked by conflict, for nations caught in cycles of violence, for leaders making decisions that affect so many. Bring wisdom, restraint, and a longing for peace. This is we pray.

C: In Jesus' name.

We pray for those who have been ill or hurt, those carrying anger, grief, or betrayal. Hold them with compassion and gently lead them towards healing. May your Spirit surround and fill all those in any kind of need, including **Scott Suvanto, the Petterson, Porter, & Radke families**, all those included in the extended prayer list, and those we name either silently or aloud.... This is we pray.

C: In Jesus' name.

HOSANNA ONGOING PRAYERS: Jeffrey Benedictson, Debbie Fournie, Sandra (Klein) Cooney, Erna Kuraitis, Norman Waltho, Emily Stebner, Pat Bowman, Jackie Schriener, Crabb family, Barbara Bakke, Vi Bowdige, Glenys Schmidke, Brian Shaw, Dale Grinde, Gladys Hansen, Susan Leeson, Terry Daubert, Graeme Peppink, Terry Suvanto, Harold Benn, Raymond, Fiona, Mike Wende Aldon, Pamela Beuerlein, Pat and Morley Becker, Gail Hadfield, Tom Hampton, Linda Serink, Gordon and Marlene Chapman, Dana Lesmeister, Archie Martin, Kay, Sheila Wood, Dianne and Tom Kieren, Shawn Marino, Chantel, Nathaniel Rietveld, Beth Olsen, Ken Hansen, Erwin Marquardt, Deliah Johannas, Al Wende, Liz Wise, Holly Armstrong, Darlene Brown, Marilyn Beebe, Dianne Begert, Elaine McKinlay, George Kubinski, Chelsea Sloan, Hilda Lindae

We pray for the church, fractured by division, where relationships are strained, where words wound, and where trust feels fragile. Use our voices, hands and hearts to care for your community of faith, found in many places and many peoples throughout the world. We bring prayers for others including for Bishop Trish and the people of the Synod of Alberta and the Territories. For Rainy Hills Lutheran, Idlesleigh. St. George's Anglican, Cambridge Bay. La Victoria Mission, Villavicencio, Colombia. For The National Indigenous Day of Prayer: that healing and reconciliation between Indigenous and non- indigenous peoples may happen in your name. For The Lutheran Churches of Nigeria. The Evangelical Lutheran Churches in Kenya. The Anglican Diocese of the Arctic. The Pentecostal Churches in Canada. This is we pray.

C: In Jesus' name.

We give thanks and rejoice with all those who celebrate their birthdays and anniversaries this week, including: **Anastasia Radke, Karen Peitsch, Vi Bowdige, Jim Gottschalk, Rebecca Erickson, and Marg and Verne Miller celebrating their 67th anniversary on June 20th.** Bless them on their day and in the year to come. This is we pray.

C: In Jesus' name.

P: O God, give us courage to take one step towards grace: to listen more deeply, to speak more gently, and to choose love, even when it costs. So be it. **C: Amen.**

THE PEACE

MEAL

OFFERING

Financial offerings to Hosanna can be made by putting your gift in the offering plates at the back of the sanctuary, dropping it off in the mailbox, sending it in the mail or through e-transfer to donations@hosannalutheran.ab.ca. If you would like to designate your gift, please do so in the memo line. PAR (preauthorized remittance) forms can be found by the Black Counter for monthly donations.

OFFERING MUSIC: (Jazz Trio)

OFFERING CANTICLE: Come, Let Us Bring, vv. 1, 2



1. Come, let us bring the warm and fra-grant bread.
2. Come, let us bring the sweet a - bun-dant wine.
3. Praise be to you who set all peo - ple free.



- Come, let us bring the warm and fra-grant bread.
Come, let us bring the sweet a - bun-dant wine.
Praise be to you who set all peo - ple free.



- Bro - ken here so all God's peo - ple might be fed.
In this cup we taste the joy of grace di - vine.
Blest are they who share the feast of ju - bi - lee.



- Bro - ken here so all God's peo - ple might be fed.
In this cup we taste the joy of grace di - vine.
Blest are they who share the feast of ju - bi - lee.

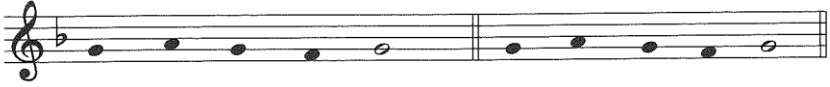
OFFERTORY PRAYER (Mark Vogel)

WA: Let us pray. God of unending grace,

C: we offer these gifts of time, talent and finances as a sign of our desire to live as your call us. Take what we bring and use it to build

bridges where there is division, to restore hope where there is hurt, and to reflect your generous love in the world. Shape us in that same spirit. Amen.

THE GREAT THANKSGIVING



☐ The Lord be with you. ☑ And al - so with you.



☐ Lift up your hearts. ☑ We lift them to the Lord.



☐ Let us give thanks to the Lord our God.



☑ It is right to give our thanks and praise.

PREFACE

HOLY, HOLY, HOLY



☑ Ho-ly, ho - ly, ho - ly, Lord,



God of pow-er and might, heav-en and earth are full of your



glo-ry. Ho - san-na, ho - san-na, ho - san-na in the



high - est. Bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san - na, ho - san - na, ho -



san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

SIMPLE AMEN



A - men,



a - men, a - men.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins**

**As we forgive those who sin
against us.
Save us from the time of trial
And deliver us from evil.
For the kingdom, the power,
And the glory are yours
Now and forever. Amen.**



DISTRIBUTION: All are welcome at the Lord's Table. Communion is celebrated in a continuous fashion around the altar. Please come forward to receive a wafer/gluten free option, and pick up a cup for the wine/grape juice. Please put your used small cup in the container provided. If you prefer to be served

at your seat, please tell an usher. If you have questions about what to do, please ask.

The Body of Christ given for you.
The Blood of Christ shed for you.

LAMB OF GOD



Lamb of God, you take a - way the sins of the



world: have mer - cy on us.



Lamb of God, you take a - way the sins of the



world: grant us your peace, grant us your peace.

HYMN DURING DISTRIBUTION

ACS 969 – Welcome Table

POST COMMUNION BLESSING

POST-COMMUNION CANTICLE:

By Your Hand You Feed Your People, **v.1, 2**

Verses



1. By your hand you feed your peo - ple food of
2. In this meal we taste your sweet - ness, bread for
3. Send us now with faith and cour - age to the



an - gels, heav - en's bread. For these gifts we did not
hun - ger, wine of peace. Ho - ly word and Ho - ly
hun - gry, lost, be - reaved. In our liv - ing and our



la - bor; by your grace have we been fed.
wis - dom, sat - is - fy our deep - est needs.
dy - ing we be - come what we re - ceive:

Refrain

Christ's own bod - y, blest and bro - ken, Cup o'er -
flow - ing, life out - poured, giv - en as a liv - ing
to - ken of your world re - deemed, re - stored.

POST-COMMUNION PRAYER

SENDING

SENDING (Mark Vogel)

WA: Go and be merciful; love the unlovely and the lovely alike; forgive and you will be forgiven; pray and proclaim Jesus is the Son of God to those whom you meet this week. **C: Amen.**

BLESSING

P: May the Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you and give you peace.

C: Amen.

ANNOUNCEMENTS

SENDING HYMN: ACS 1087 – Glory To God, Whose Goodness Shines

DISMISSAL

P: Go in peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE

Permission to livestream the music in this service obtained from OneLicense with license "A-733297".



With thanks to those serving today:

| | |
|-----------------------------------|---|
| Worship Assistant | Mark Vogel |
| Reader | Connie Litzenberger |
| Altar Guild | Dan Wold |
| Musical Offering | Jazz Trio: George Carmichael, Graeme Peppink, Kari Heise |
| Greeters | Norm & Joanne Waltho |
| A/V Technology | Clayton Steffler-Rogers, AJ Jeannotte |
| Hospitality | Sherry Suvanto, Chris Terry |
| JUNE Offering Counters | Marilyn Bella, Susan Querengesser, Johanna Borle, Rodina Couling |

TODAY

Jazz Sunday!
Happy Father's Day!
10am Holy Communion
11am Sunday School



You are invited to join us in celebrating Holy Communion this morning at 10am. Please prepare in advance by having bread or a gluten-free option, and wine or grape juice available to be shared. You are also invited to make your worship space special as you join us in worship. **Communion supplies are available at the church.**

THIS WEEK: June 22nd – June 28th

MONDAY 11am Funeral: Don Newsom/ 8pm AlAnon

TUESDAY 7pm 12-Step

WEDNESDAY 10:30am Staff/ 10:30am Quilters

THURSDAY 2pm Food Bank/ 6pm Scouts

FRIDAY 8am HTH Group

SATURDAY 8am 12 Step Group

SUNDAY 10am Service of the Word *followed by a Strawberry Social!*

STAFF AWAY DATES:

Pr. James @ LLC June 26th – 28th

Lena away June 26th – July 5th



We will be having a **Strawberry Social** event following the service on **June 28** in the Social Room to celebrate **Canada Day**. Remember to wear red and white to church on the 28th!

- ❖ **Hosanna is updating the church records database**, and we need your help! If there has been a change of name, address, phone, or email, please submit to the church office as soon as you can. Thank you.
- ❖ The new edition of *Eternity for Today* can be found in a basket on the Back Counter.

Lake Chad
Lake Chad is a fraction of the size that it once was, but together with local communities, we are fighting back to stop an entire ecosystem from unraveling.

Friends of Creation
2026 Anniversary Project

Canadian Lutheran World Relief | chw.org/foc-about

YOU PICK HYMNS RETURN JULY 1ST!

We need you to send in your favorite's name, number, and why you like it.

Submissions can be sent to Pastor Anna by email or text, by phoning the church office, or filling out a slip on the Black Counter.

Book: (ELW), (WOV), (ACS) – circle one
Hymn Name:
Hymn Number:
Your Name:
Why is this your favorite hymn?

All Creation Sings
Word Over Noise
