

July 12, 2026
7th Sunday after Pentecost
Service of the Word



THE MINISTRY OF JESUS: JESUS RECEIVES

Hosanna Lutheran Church

780-484-3932 office@hosannalutheran.ab.ca

Pastors: James Hendricksen and Anna Thede

Director of Education & Family Ministries: Sonja Carmichael

Organist/ Accompanist: Kari Heise

Choir/ Handbell Director: Isabela Ramos

Office Administrator: Lena Nikolic

Summer Intern: Noah Hunter

PRELUDE

WORSHIP ANNOUNCEMENTS

GATHERING

CALL TO WORSHIP (Carl Betke)

WA: Come as you are,

C: with burdens that are heavy,

WA: memories that hurt,

C: actions that darken our spirits

WA: and know liberation:

C: the easing of burdens,

WA: the healing of hurts,

C: the lightening of our spirits

WA: in a love that forgives, renews and sets us free.

C: We gather, together, to worship.

PRAYER OF ADORATION AND CONFESSION

L: As we gather in worship we pray, loving God, we approach you this day in community to praise you for your goodness and mercy. May we listen closely when you have something to say to us, and may we interpret what is said according to your will of grace, mercy and love for all.

C: When we come weeping, you hear our pain. Forgive us for ignoring and putting off what really needs to be done. Forgive us for assuming and jumping to conclusions instead of really listening to the needs of others. Forgive us for choosing to overlook simple necessities required by our neighbour and instead build up our own storehouses. Lord, you cancel our debts, and we are grateful because we realise our blessings. May we love you more, and through that love and forgive others as we have been forgiven.

L: God, who is rich in mercy, loves us even when we are dead in sin, and makes us alive together with Christ. By grace you have been saved. In the name of Jesus Christ your sins are forgiven. May almighty God give us grace to see your visions, hear your word, and share the Good News with those you place in our path through the power of the Holy Spirit.

C: Amen.

ENTRANCE HYMN: Beneath the Tree Of Life. vv 1,2

Refrain



Come and gath-er be - neath the tree of life.



Come and gath-er be - neath the tree of



life— root of wis-dom, branch of peace, fruit of



heal - ing and re - lease. Come and



gath-er be - neath the tree of life.



1. Here we raise the sav - ing cross of
2. Flow - ing from this tree of grace and
3. Come and drink the wa - ters of sal -
4. Here be - neath the branch - es of your
5. Root - ed in the rich earth of your



Je - sus,	sing - ing	praise	to him	who
pas - sion,	Oh how	sweet	the taste,	how
va - tion,	come and	die	to sin,	rise
mer - cy,	we in - voke	your name,	re -	
Gos - pel,	may we	bear	the fruits	your



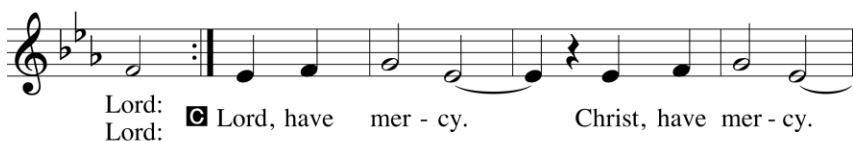
To Refrain

leads us on from death in - to new life.
 deep and rich the well - spring of your love.
 up to life with - in the Reign of God.
 mem - ber how your love has set us free.
 Word has plant - ed deep with - in our hearts.

GREETING:

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

KYRIE



GLORY TO GOD



Refrain



C Glo-ry to God, glo-ry to God, glo-ry to God in the



high - est, and peace to God's peo - ple,



peace to God's peo-ple, peace to God's peo - ple on



earth.

earth.

earth.

Verse 1



I Lord God, heav-en-ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry.

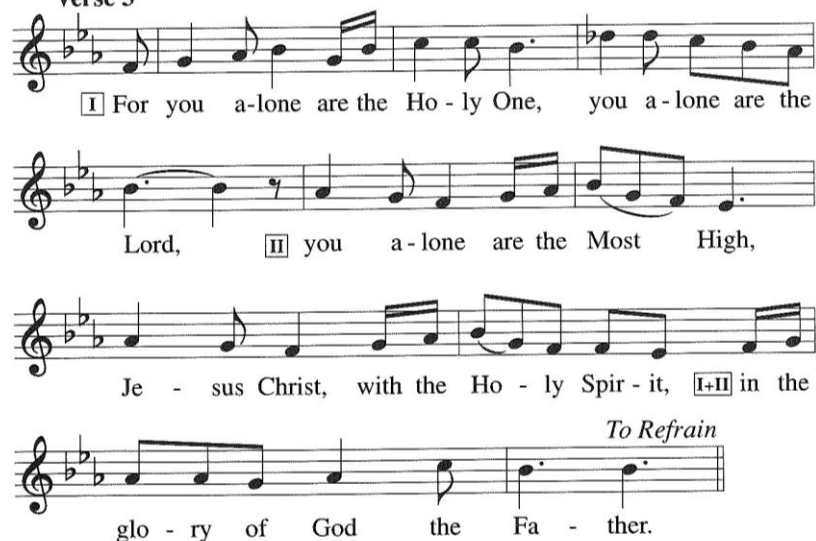
To Refrain

Verse 2



[II] Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the
 sin of the world: have mer - cy on
 us. [I+II] You are seat - ed at the right hand of the
 Fa - ther: re - ceive our prayer. *To Refrain*

Verse 3



[I] For you a-lone are the Ho - ly One, you a-lone are the
 Lord, [II] you a-lone are the Most High,
 Je - sus Christ, with the Ho - ly Spir - it, [I+II] in the
 glo - ry of God the Fa - ther. *To Refrain*

PRAYER OF THE DAY (Carl Betke)

WA: The Lord be with you

C: And also with you.

WA: Let us pray. Loving God,

C: we long to know so much, yet it is you who know. We look for prophecies, miracles, all the while seeking knowledge of you. We do not understand how you cancel debts, and your abundant forgiveness leaves us in awe. We long to be like you, to be faithful and peaceful to call out injustice and to judge right. To love more and to forgive more...Grant us wisdom to know and to do God's will. Amen.

WORD

READING FROM SCRIPTURE: Exodus 30:17-21 (Brenda Visser)

The LORD spoke to Moses, "You shall make a bronze basin with a bronze stand for washing. You shall put it between the tent of meeting and the altar, and you shall put water in it; with the water Aaron and his sons shall wash their hands and their feet. When they go into the tent of meeting or when they come near the altar to minister to make an offering by fire to the LORD, they shall wash with water, so that they may not die. They shall wash their hands and their feet, so that they may not die: it shall be a perpetual ordinance for them, for him and for his descendants throughout their generations."

Word of God; Word of Life. **Thanks be to God.**

GOSPEL ACCLAMATION

Al - le - lu - ia,

Al - le - lu - ia, Lord, to whom shall we go? For

you have the words, you have the words, the words of e -

ter - nal life, Al - le - lu - ia, Al - le - lu - ia.

Reading From the Gospel of Luke, the 7th & 8th Chapter:

Luke 7:24-50; 8:1-3

C: Glory to you, O Lord.

(Brenda Visser)

When John's messengers had gone, Jesus began to speak to the crowds about John: "What did you go out into the wilderness to look at? A reed shaken by the wind? What, then, did you go out to see? Someone dressed in soft robes? Look, those who put on fine clothing and live in luxury are in royal palaces. What, then, did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written, 'See, I am sending my messenger ahead of you, who will prepare your way before you.'

"I tell you, among those born of women no one is greater than John, yet the least in the kingdom of God is greater than he." (And all the people who heard this, including the tax collectors, acknowledged the justice of God, having been baptized with John's baptism. But the Pharisees and the experts in the law, not having been baptized by him, rejected God's purpose for themselves.) "To what, then, will I compare the people of this generation, and what are they like? They are like children sitting in the marketplace and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not weep.'

"For John the Baptist has come eating no bread and drinking no wine, and you say, 'He has a demon'; the Son of Man has come eating and drinking, and you say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Nevertheless, wisdom is vindicated by all her children."

One of the Pharisees asked Jesus to eat with him, and when he went into the Pharisee's house he reclined to dine. And a woman in the city who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair, kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him, that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "speak." "A certain moneylender had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me

no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her many sins have been forgiven; hence she has shown great love. But the one to whom little is forgiven loves little.” Then he said to her, “Your sins are forgiven.” But those who were at the table with him began to say among themselves, “Who is this who even forgives sins?” But he said to the woman, “Your faith has saved you; go in peace.”

Soon afterward he went on through one town and village after another, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod’s steward Chuza, and Susanna, and many others, who ministered to them out of their own resources.

The Gospel of the Lord. **C: Praise to you, O Christ.**

SERMON

HYMN OF THE DAY: ELW 434 – Jesus Shall Reign
Del Bennett – I love the promise in this hymn.

APOSTLES’ CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYER

PRAYERS OF INTERCESSION (Carl Betke)

Christ, our redeemer, we long to hear 'your faith has saved you'. We come to worship in faith, with others across the world hanging on to hope and bringing our prayers and concerns for ourselves, the world, and all those in need, to you.

A brief silence.

Lord, in this season after Pentecost, as we journey together through Luke's gospel and visit the towns and villages of your life and stories, guide us be open to finding evidence of the extraordinary, of your presence wherever we are. May we see you at work in the Bible, but also in our own lives and communities. May your message be alive for us this day as we worship, and as we go back into the world. Lord Jesus,

C: hear our prayer.

Lord, the world's climate is now topsy-turvy. We experience this increasingly regularly and so we pray for all countries desperate for water, and for the communities with too much water. For crops growing and for the farmers who tend them, for fisher folk and the families that worry about their time on the water, for the welfare of creatures and creation that we respect those who provide for our daily needs. Help us to care for all you have made as signs of your love and care. Lord Jesus,

C: hear our prayer.

Lord, your children are hurting across the world and in our communities. We pray for fortitude and safety, for clean water and rebuilding, for food and shelter and for space to worship in this generation and for future generations. May we live and act in ways that spread your love and grace, so that others may also know your presence. Lord Jesus,

C: hear our prayer.

Lord, we pause for a moment, bringing those concerns and joys we know by name and even those unknown to us before you now. Today we name in prayer those we know who are in any type of need, including **Gil Benedictson, the Runke, Scheidt/Hartman, & Shipclark families**, those included in the extended prayer list, and all those we now name silently or aloud.... Lord Jesus,

C: hear our prayer.

HOSANNA ONGOING PRAYERS: Dave Klikach, Pat Bowman, Scott Suvanto, Debbie Fournie, Sandra (Klein) Cooney, Norman Waltho, Erna Kuraitis, Emily Stebner, Jackie Schriner, Vi Bowdige, Glenys Schmidke, Brian Shaw, Dale Grinde, Gladys Hansen, Susan Leeson, Terry Daubert, Graeme Peppink, Terry Suvanto, Harold Benn, Raymond, Fiona, Mike Wende Aldon, Pamela Beuerlein, Pat and Morley Becker, Gail Hadfield, Tom Hampton, Linda Serink, Dana Lesmeister, Archie Martin, Kay, Sheila Wood, Dianne and Tom Kieren, Shawn Marino, Chantel, Nathaniel Rietveld, Beth Olsen, Ken Hansen, Erwin Marquardt, Deliah Johannas, Al Wende, Liz Wise, Holly Armstrong, Darlene Brown, Marilyn Beebe, Dianne Begert, Elaine McKinlay, George Kubinski, Chelsea Sloan, Hilda Lindae

Lord, your church looks so different across the world, different practises and expectations. May the Spirit move and we not hinder that movement. May we never let ritual or convention get in the way of the way we worship, as we remember who you are. Today we pray for Bishop Carla and the people of the Eastern Synod. Those who serve as interim ministers, and for parishes who await pastoral leadership. St. John's (Heimthal) Lutheran, Devon, and Christ Trinity Lutheran, Lethbridge. St. George's Anglican, Cambridge Bay. Saint Paul Congregation, Bogota, Colombia. All who work in agencies that minister to the poor and homeless. The Lutheran World Federation. The Lutheran Church of Hong Kong. The Lutheran Church of Singapore. The Anglican Diocese of Calgary. The Presbyterian Church of Canada. Lord Jesus,
C: hear our prayer.

Lord, we give thanks and rejoice with all those who celebrate their birthdays and anniversaries this week including: **Phoebe Radke, Doreen Betke, and Charlotte Milliken.** Bless them on their day and in the year to come. Lord Jesus,
C: hear our prayer.

L: May we go out proclaiming and teaching the good news of God as we have been taught, in Jesus' name.
C: Amen.

THE PEACE

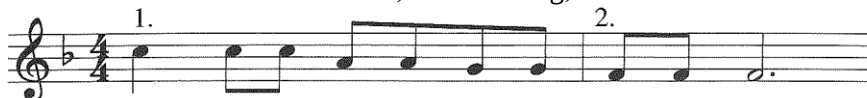
THANKSGIVING

OFFERING

Financial offerings to Hosanna can be made by putting your gift in the offering plates at the back of the sanctuary, dropping it off in the mailbox, sending it in the mail or through e-transfer to donations@hosannalutheran.ab.ca. If you would like to designate your gift, please do so in the memo line. PAR (preauthorized remittance) forms can be found by the Black Counter for monthly donations.

MUSICAL OFFERING: *****

OFFERING CANTICLE: Come, Let Us Bring, v.3



1. Come, let us bring the warm and fra-grant bread.
2. Come, let us bring the sweet a - bun-dant wine.
3. Praise be to you who set all peo - ple free.



Come, let us bring the warm and fra-grant bread.
Come, let us bring the sweet a - bun-dant wine.
Praise be to you who set all peo - ple free.



Bro - ken here so all God's peo - ple might be fed.
In this cup we taste the joy of grace di - vine.
Blest are they who share the feast of ju - bi - lee.



Bro - ken here so all God's peo - ple might be fed.
In this cup we taste the joy of grace di - vine.
Blest are they who share the feast of ju - bi - lee.

OFFERTORY PRAYER (Carl Betke)

WA: Generous God, all our ability to minister originates in you, and we give thanks for the blessings you pour out so freely upon us. Use us and our resources to provide food for food banks and food distribution programs, for trips to appointments, and for hospitality and a listening ear. May our tokens, brought as tithes and offerings for ministry, meet the needs of communities near and far, making your kingdom ever-present and ever closer.

C: Amen.

THANKSGIVING FOR THE WORD

L: Holy God, our Maker, our Healer, our Teacher,
your magnificent creation springs forth from your Word.
All that has life and breath praises your name.
For your Word that sustains the earth, we thank you, O God.
C: We thank you, O God.

L: You sent us Jesus, your Word, to renew the world.
He healed the sick, fed the hungry,
preached your mercy, and called us to faith.
For your Word in our Lord Christ, we praise you, O God.
C: We praise you, O God.

L: Nourish us with the Spirit of your Word,
that we may grow in grace, bearing the fruits of redemption,
and sharing your strength and beauty with all the world.
For your Word in our lives, we entreat you, O God.
C: We entreat you, O God.

L: Accept our thanksgiving and receive our prayer,
for the sake of your living Word, Jesus our Savior.
C: Amen.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
As we forgive those who sin against us.
Save us from the time of trial
And deliver us from evil.
For the kingdom, the power,
And the glory are yours
Now and forever. Amen.**

BY YOUR HAND YOU FEED YOUR PEOPLE, V.3

Verses



1. By your hand you feed your peo - ple food of
2. In this meal we taste your sweet - ness, bread for
3. Send us now with faith and cour - age to the



an - gels, heav - en's bread. For these gifts we did not
hun - ger, wine of peace. Ho - ly word and Ho - ly
hun - gry, lost, be - reaved. In our liv - ing and our



la - bor; by your grace have we been fed.
wis - dom, sat - is - fy our deep - est needs.
dy - ing we be - come what we re - ceive:

Refrain



Christ's own bod - y, blest and bro - ken, Cup o'er -



flow - ing, life out - poured, giv - en as a liv - ing



to - ken of your world re - deemed, re - stored.

SENDING

SENDING (Carl Betke)

WA: Go and love the Lord. Bless the people you encounter, help those you can, clean up the mess you leave behind, and seek God, today and everyday.

C: Amen.

BLESSING

L: May the Lord bless you and keep you. May the Lord's face shine on you with grace and mercy. May the Lord look upon you with favour and give you peace.

C: Amen.

ANNOUNCEMENTS

SENDING HYMN: ELW 785 – When Peace Like A River

Rodina Couling – With Jesus all is good with my soul.

Pat & Morley Becker – It's a favorite.

Gabby R.U. – I love the tune

DISMISSAL

L: Go in peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE

Permission to livestream the music in this service obtained from OneLicense with license "A-733297".

With thanks to those serving today:

Worship Leader	Deacon Dan Wold
Worship Assistant	Carl Betke
Reader	Brenda Visser
Musical Offering	*****
Greeters/ Ushers	Marilyn & Patrick Bella
A/V Technology	Clayton Steffler-Rogers, AJ Jeannotte
Hospitality	Sherry Suvanto, Chris Terry
JULY	Margaret Sadler, Marcus Busch,
Offering Counters	Johanna Borle, Rodina Couling

TODAY

10am Service of the Word



You are invited to join us in celebrating Holy Communion July 19th at 10am. Please prepare in advance by having bread or a gluten-free option, and wine or grape juice available to be shared. You are also invited to make your worship space special as you join us in worship. **Communion supplies are available at the church.**

THIS WEEK: July 13th – July 19th

MONDAY 10am Gentlemen's Coffee/ 8pm AlAnon

TUESDAY 7pm 12-Step

WEDNESDAY 10:30am Quilters/ 10:30am Staff/

7pm Holden Evening Prayer

THURSDAY 2pm Food Bank/ 6pm Scouts

FRIDAY 8am HTH Group

SATURDAY 8am 12 Step Group

SUNDAY 10am Holy Communion

STAFF AWAY DATES:

Pr. James away July 6th – 20th and **@ LLC** July 24th – 26th

Pr. Anna away July 22nd – 23rd

Lena away Fridays July 10th – Sept. 4th

Noah away July 14th – 25th

- ❖ **You Pick Hymns has begun!** We are looking for your favorite hymns to be sung on Sundays in July and August. Submissions can be sent to Pastor Anna by email or text, by phoning the church office, or filling out a slip on the Black Counter. You will be contacted the week your hymn is picked so you can be in church to sing it.

Holden Evening Prayer

You are invited to join us for outdoor worship in the garden (weather permitting) at
Hosanna Lutheran Church
(9009 163 Street, Edmonton)
at 7pm
On Wednesday July 15, July 29, August 12,
and August 26.
Please bring a lawn chair.