

**10am, July 5, 2026  
6<sup>th</sup> Sunday after Pentecost  
Holy Communion**



## **THE MINISTRY OF JESUS: JESUS IS AMAZED**

### **Hosanna Lutheran Church**

780-484-3932 [office@hosannalutheran.ab.ca](mailto:office@hosannalutheran.ab.ca)

**Pastors:** James Hendricksen and Anna Thede

**Director of Education & Family Ministries:** Sonja Carmichael

**Organist/ Accompanist:** Colleen Jahns

**Choir/ Handbell Director:** Isabela Ramos

**Office Administrator:** Lena Nikolic

**Summer Intern:** Noah Hunter

## PRELUDE

## WORSHIP ANNOUNCEMENTS

### GATHERING

**CALL TO WORSHIP** (Doug Jahns)

**WA:** Here we gather with bread and wine.

**C: Beneath the cross, and outside the tomb.**

**WA:** Here we gather to hear the teaching and touch the Lord,

**C: To be amazed by parables and miracles.**

**WA:** Each is a picture of who we gather around.

**C: Each an invitation into the fullness of life.**

**WA:** Let us worship

**C: the one who longs for us to find and follow him.**

**WA:** May this be that place

**C: and may this be that hour.**

### PRAYER OF ADORATION AND CONFESSION

**P:** Living God, you are not hidden behind distance or locked within holy places. You meet us in the road, in the house of need, at the edge of grief, in the prison of unanswered questions. In Jesus you come close: speaking life, crossing boundaries, touching sorrow, lifting up those the world has overlooked. You are not drawn to status or spectacle, but to truth, hunger, courage, and need.

**C: We come before you now, bringing what is bright in us and what is bruised, bringing trust and doubt, bringing our hope and our fear that hope may not be enough. And we confess that we do not always look for Christ where Christ is found. We look for power, certainty and glory, while you move in compassion, stand beside those who question, and walk among the grieving and the poor. Forgive us when we redraw lines you have already crossed. Forgive us when we close our hearts to those we call outsiders. Forgive us when we speak of faith but fail to notice pain standing in plain sight. Forgive us when we mistake noise for truth or appearance for holiness. Turn us again towards Jesus: Jesus in the healing word, Jesus in the act of mercy, Jesus in the presence that does not turn away. Meet us here and reshape us in your grace.**

**P:** God, who is rich in mercy, loves us even when we are dead in sin, and makes us alive together with Christ. By grace you have been saved. In the name of Jesus Christ your sins are forgiven. Almighty God give us grace to see your visions, hear your word, and share the Good News with those you place in our path through the power of the Holy Spirit.

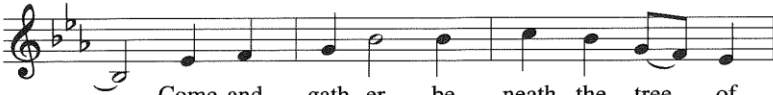
**C: Amen.**

**ENTRANCE HYMN: Beneath the Tree Of Life. vv 5, 1**

**Refrain**



Come and gath-er be - neath the tree of life.



Come and gath-er be - neath the tree of



life— root of wis - dom, branch of peace, fruit of



heal - ing and re - lease. Come and



gath-er be - neath the tree of life.



1. Here we raise the sav - ing cross of
2. Flow - ing from this tree of grace and
3. Come and drink the wa - ters of sal -
4. Here be - neath the branch - es of your
5. Root - ed in the rich earth of your



Je - sus, sing - ing praise to him who  
pas - sion, Oh how sweet the taste, how  
va - tion, come and die to sin, rise  
mer - cy, we in - voke your name, re -  
Gos - pel, may we bear the fruits your



*To Refrain*

leads us on from death in - to new life.  
deep and rich the well - spring of your love.  
up to life with - in the Reign of God.  
mem - ber how your love has set us free.  
Word has plant - ed deep with - in our hearts.

**GREETING:**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

**HYMN OF PRAISE: This Is the Feast**



**Refrain**



☐ This is the feast, this is the feast, this is the feast of



vic - to - ry for our God, Al - le - lu - ia, al - le - lu -



ia. ia. ia.

**Verse 1**



☐ Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God,



☐ Pow - er, rich - es, wis - dom and strength, and



hon - or, bless - ing, and glo - ry are his.

## Verse 2



I Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion,



II Bless - ing hon - or, glo - ry and might be to



God and the Lamb for - ev - er. A - men.

## Verse 3



III For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY (Doug Jahns)

**WA:** The Lord be with you

**C:** And also with you.

**WA:** Let us pray. Jesus, we give thanks for your presence,

**C:** Strip away our hunger for a safer, simpler faith. Teach us to look for you where the world least expects you: among those dismissed, among those grieving, among those asking hard questions, among those reaching for hope. When we ask who you are, you show us your wounds and your welcome, your healing, your justice, your refusal to pass by. Show us the life of God breaking into places, turn our eyes to where love is taking shape, where dignity is being restored, where the poor hear good news, and where compassion refuses to stand back. There, O Christ, let us find you. And finding you, call us to follow and serve. Amen.

## WORD

### **READING FROM SCRIPTURE:** Acts 10:9-23 (Lizaan Fourie)

About noon the next day, as they were on their journey and approaching the city, Peter went up on the roof to pray. He became hungry and wanted something to eat, and while it was being prepared he fell into a trance. He saw the heaven opened and something like a large sheet coming down, being lowered to the ground by its four corners. In it were all kinds of four-footed creatures and reptiles and birds of the air. Then he heard a voice saying, "Get up, Peter; kill and eat." But Peter said, "By no means, Lord, for I have never eaten anything that is profane or unclean." The voice said to him again, a second time, "What God has made clean, you must not call profane." This happened three times, and the thing was suddenly taken up to heaven.

Now while Peter was greatly puzzled about what to make of the vision that he had seen, suddenly the men sent by Cornelius appeared. They were asking for Simon's house and were standing by the gate. They called out to ask whether Simon, who was called Peter, was staying there. While Peter was still thinking about the vision, the Spirit said to him, "Look, three men are searching for you. Now get up, go down, and go with them without hesitation, for I have sent them." So Peter went down to the men and said, "I am the one you are looking for; what is the reason for your coming?" They answered, "Cornelius, a centurion, a righteous and God-fearing man who is well spoken of by the whole Jewish people, was directed by a holy angel to send for you to come to his house and to hear what you have to say." So Peter invited them in and gave them lodging.

The next day he got up and went with them, and some of the brothers and sisters from Joppa accompanied him.  
Word of God; Word of Life. **Thanks be to God.**

### **CHILDREN'S TIME**

## GOSPEL ACCLAMATION

Al - le - lu - ia,

Al - le - lu - ia, Lord, to whom shall we go? For

you have the words, you have the words, the words of e -

ter - nal life, Al - le - lu - ia, Al - le - lu - ia.

### Reading From the Gospel of Luke, The 7<sup>th</sup> Chapter: Luke 7:1-23

#### C: Glory to you, O Lord.

(Lizaan Fourie)

When Jesus had finished saying all this to the people who were listening, he entered Capernaum. There a centurion's servant, whom his master valued highly, was sick and about to die. The centurion heard of Jesus and sent some elders of the Jews to him, asking him to come and heal his servant. When they came to Jesus, they pleaded earnestly with him, "This man deserves to have you do this, because he loves our nation and has built our synagogue." So Jesus went with them.

He was not far from the house when the centurion sent friends to say to him: "Lord, don't trouble yourself, for I do not deserve to have you come under my roof. That is why I did not even consider myself worthy to come to you. But say the word, and my servant will be healed. For I myself am a man under authority, with soldiers under me. I tell this one, 'Go,' and he goes; and that one, 'Come,' and he comes. I say to my servant, 'Do this,' and he does it."

When Jesus heard this, he was amazed at him, and turning to the crowd following him, he said, "I tell you, I have not found such great faith even in Israel." Then the men who had been sent returned to the house and found the servant well.

Soon afterward, Jesus went to a town called Nain, and his disciples and a large crowd went along with him. As he approached the town gate, a dead person was being carried out—the only son of his mother, and she was a widow. And a large crowd from the town was with her. When the Lord saw her, his heart went out to her and he said, "Don't cry."

Then he went up and touched the bier they were carrying him on, and the bearers stood still. He said, "Young man, I say to you, get up!" The dead man sat up and began to talk, and Jesus gave him back to his mother.

They were all filled with awe and praised God. “A great prophet has appeared among us,” they said. “God has come to help his people.” This news about Jesus spread throughout Judea and the surrounding country.

John’s disciples told him about all these things. Calling two of them, he sent them to the Lord to ask, “Are you the one who is to come, or should we expect someone else?”

When the men came to Jesus, they said, “John the Baptist sent us to you to ask, ‘Are you the one who is to come, or should we expect someone else?’”

At that very time Jesus cured many who had diseases, sicknesses and evil spirits, and gave sight to many who were blind. So he replied to the messengers, “Go back and report to John what you have seen and heard: The blind receive sight, the lame walk, those who have leprosy are cleansed, the deaf hear, the dead are raised, and the good news is proclaimed to the poor. Blessed is anyone who does not stumble on account of me.”

The Gospel of the Lord. **C: Praise to you, O Christ.**

## **SERMON**

### **HYMN OF THE DAY: ELW 612 – Healer of Our Every Ill**

*Colleen Jahns “It reminds us that God is with us in all circumstances.”*

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION** (Doug Jahns)

Faithful God, we thank you for the signs of your kingdom among us: for love that breaks through fear, for courage that rises in hard places, for compassion that interrupts despair, for every moment when life is restored and hope begins again. We come today with all our prayers for the church, the world, and all those in need.

### *A brief silence.*

We thank you for Jesus, whose word brings healing, whose presence honours the forgotten, and whose life reveals your heart. We thank you that he is not far off, but present wherever mercy takes flesh. Use us to share these gifts with all those we encounter. This is we pray. **C: In Jesus' name.**

We pray for one another and ourselves. Where we are anxious, steady us. Where we are hardened, open us. Where we are reluctant to love beyond familiar boundaries, unsettle us. This is we pray. **C: In Jesus' name.**

We pray for those who worry about creation. For all those who look at the future and acknowledge that sometimes it feels broken. Embolden us to advocate for all of your creation, that we might care for and restore all that you have made. This is we pray. **C: In Jesus' name.**

We pray for those who long for healing: those living with illness, pain, exhaustion, or distress. Speak life into bodies, minds, and spirits that are worn down. Today we bring prayers for **Gil Benedictson, Dave Klikach, Pat Bowman, Scott Suvanto, the Runke, Scheidt/Hartman, & Shipclark families**, those included on the ongoing prayer list, and all those who we name silently or aloud. This is we pray. **C: In Jesus' name.**

**HOSANNA ONGOING PRAYERS:** Debbie Fournie, Sandra (Klein) Cooney, Erna Kuraitis, Norman Waltho, Emily Stebner, Pat Bowman, Jackie Schriener, Crabb family, Vi Bowdige, Glenys Schmidke, Brian Shaw, Dale Grinde, Gladys Hansen, Susan Leeson, Terry Daubert, Graeme Peppink, Terry Suvanto, Harold Benn, Raymond, Fiona, Mike Wende Aldon, Pamela Beuerlein, Pat and Morley Becker, Gail Hadfield, Tom Hampton, Linda Serink, Gordon and Marlene Chapman, Dana Lesmeister, Archie Martin, Kay, Sheila Wood, Dianne and Tom Kieren, Shawn Marino, Chantel, Nathaniel Rietveld, Beth Olsen, Ken Hansen, Erwin Marquardt, Deliah Johannas, Al Wende, Liz Wise, Holly Armstrong, Darlene Brown, Marilyn Beebe, Dianne Begert, Elaine McKinlay, George Kubinski, Chelsea Sloan, Hilda Lindae

We pray for those who feel like outsiders: those excluded by prejudice, poverty, stigma, or fear. May they find welcome, dignity, and justice in

your church, and may we learn to recognise Christ in our midst. Today we bring prayers for our siblings in the faith including Bishop Jason and the people of the MNO Synod. All spouses and families of rostered ministers. Grace Lutheran (Gnadenthal), Leduc, and Peace Lutheran, Leduc. Our companion synod in Colombia. Trinity Mission, Trinidad, Colombia. All who work toward building interfaith relationships. The Evangelical Lutheran Church of the Augsburg Confession in Hungary. The Evangelical Church of the Augsburg Confession in Poland. The Anglican Diocese of Edmonton. The Evangelical Churches in Canada. This is we pray. **C: In Jesus' name.**

We give thanks and rejoice with all those who celebrate their birthdays and anniversaries this week, including: **Gil Benedictson, Elijah Tan, Theodore Benoit, Gil Schuman, Grant and Cheryl Benoit, and Jo and Garth Petterson celebrating their anniversaries July 6<sup>th</sup>.** Bless them on their day and in the year to come. This is we pray. **C: In Jesus' name.**

**P:** Teach us to seek Jesus not only in worship and word, but in the places where wounds are tended and lives are lifted. **C: Amen.**

**THE PEACE**

**MEAL**

**OFFERING**

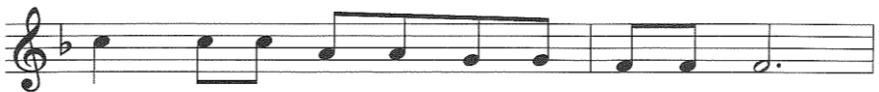
*Financial offerings to Hosanna can be made by putting your gift in the offering plates at the back of the sanctuary, dropping it off in the mailbox, sending it in the mail or through e-transfer to [donations@hosannalutheran.ab.ca](mailto:donations@hosannalutheran.ab.ca). If you would like to designate your gift, please do so in the memo line. PAR (preauthorized remittance) forms can be found by the Black Counter for monthly donations.*

**MUSICAL OFFERING: \*\*\*\*\***

**OFFERING CANTICLE: Come, Let Us Bring, vv. 1, 2**



1. Come, let us bring the warm and fra - grant bread.  
 2. Come, let us bring the sweet a - bun - dant wine.  
 3. Praise be to you who set all peo - ple free.



Come, let us bring the warm and fra - grant bread.  
 Come, let us bring the sweet a - bun - dant wine.  
 Praise be to you who set all peo - ple free.



Bro - ken here so all God's peo - ple might be fed.  
 In this cup we taste the joy of grace di - vine.  
 Blest are they who share the feast of ju - bi - lee.



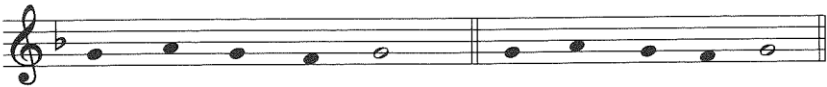
Bro - ken here so all God's peo - ple might be fed.  
 In this cup we taste the joy of grace di - vine.  
 Blest are they who share the feast of ju - bi - lee.

**OFFERTORY PRAYER** (Doug Jahns)

**WA:** Let us pray. Gracious God,

**C:** today we offer ourselves, take what we are and use it for the good of your kingdom and all your people. Let our lives bear witness to where you are to be found: in mercy, in justice, in healing, in hope shared out like bread. For your glory and for the good of your world accept our offerings of time, talent, and finance. Amen.

**THE GREAT THANKSGIVING**



The Lord be with you.  And al - so with you.



Lift up your hearts.  We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

**PREFACE**

# HOLY, HOLY, HOLY

Ho-ly, ho - ly, ho - ly, Lord,  
God of power and might, heav-en and earth are full of your  
glo-ry. Ho - san-na, ho - san-na, ho - san-na in the  
high - est. Bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san - na, ho - san - na, ho -  
san - na in the high - est, ho - san - na in the high - est.

The musical score is written in a single treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It consists of six staves of music. The first staff begins with a common time signature 'C' and a 4/4 time signature. The second staff has a 2/4 time signature change. The third staff has a 4/4 time signature. The fourth staff has a 4/4 time signature. The fifth staff has a 4/4 time signature. The sixth staff has a 4/4 time signature. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

# EUCCHARISTIC PRAYER

## SIMPLE AMEN

A - men,  
a - men, a - men.

The musical score is written in a single treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It consists of two staves of music. The first staff begins with a common time signature 'C' and a 4/4 time signature. The second staff has a 4/4 time signature. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

## LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins

As we forgive those who sin  
against us.  
Save us from the time of trial  
And deliver us from evil.  
For the kingdom, the power,  
And the glory are yours  
Now and forever. Amen.



**DISTRIBUTION:** All are welcome at the Lord's Table. Communion is celebrated in a continuous fashion around the altar. Please come forward to receive a wafer/gluten free option, and pick up a cup for the wine/grape juice. Please put your used small cup in the container provided. If you prefer to be served at your seat, please tell an usher. If you have questions about what to do, please ask.

The Body of Christ given for you.  
The Blood of Christ shed for you.

## LAMB OF GOD



Lamb of God, you take a - way the sins of the



world: have mer - cy on us.



Lamb of God, you take a - way the sins of the



world: grant us your peace, grant us your peace.

## HYMN DURING DISTRIBUTION

### ELW 837 – Many and Great, O God

*Kristin Lapierre "It reminds me of our Indigenous brothers and sisters in Christ"*

**POST COMMUNION BLESSING**  
**POST-COMMUNION CANTICLE:**

By our Hand You Feed Your People, **v.1, 2**

**Verses**



1. By your hand you feed your peo - ple food of  
2. In this meal we taste your sweet - ness, bread for  
3. Send us now with faith and cour - age to the



an - gels, heav - en's bread. For these gifts we did not  
hun - ger, wine of peace. Ho - ly word and Ho - ly  
hun - gry, lost, be - reaved. In our liv - ing and our



la - bor; by your grace have we been fed.  
wis - dom, sat - is - fy our deep - est needs.  
dy - ing we be - come what we re - ceive:

**Refrain**



Christ's own bod - y, blest and bro - ken, Cup o'er -



flow - ing, life out - poured, giv - en as a liv - ing



to - ken of your world re - deemed, re - stored.

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**POST-COMMUNION PRAYER**

## SENDING

**SENDING** (Doug Jahns)

**WA:** We have Good News, take it with you as you go. Live it, speak it, show it. May you be built up to be sent out. **C: Amen.**

## BLESSING

**P:** May the Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you and give you peace.

**C: Amen.**

## ANNOUNCEMENTS

**SENDING HYMN: ELW 887 – This is My Song**

*Sherry Suvanto "It makes me proud to be a Canadian of Finland descent"*

## DISMISSAL

**P:** Go in peace. Serve the Lord.

**C: Thanks be to God.**

## POSTLUDE

Permission to livestream the music in this service obtained from OneLicense with license "A-733297".

### *With thanks to those serving today:*

<b>Worship Assistant</b>	Doug Jahns
<b>Reader</b>	Lizaan Fourie
<b>Altar Guild</b>	John Campbell
<b>Musical Offering</b>	Colleen Jahns
<b>Greeters</b>	Rick & Carole Hernder
<b>A/V Technology</b>	Clayton Steffler-Rogers, AJ Jeanotte
<b>Hospitality</b>	Sherry Suvanto, Chris Terry
<b>JULY</b>	Margaret Sadler, Marcus Busch,
<b>Offering Counters</b>	Johanna Borle, Rodina Couling

## TODAY

### 10am Holy Communion



**You are invited to join us in celebrating Holy Communion** this morning at 10am. Please prepare in advance by having bread or a gluten-free option, and wine or grape juice available to be shared. You are also invited to make your worship space special as you join us in worship. **Communion supplies are available at the church.**

## THIS WEEK: July 6<sup>th</sup> – July 12<sup>th</sup>

**MONDAY** 10am Gentlemen's Coffee/ 8pm AlAnon

**TUESDAY** 7pm 12-Step

**WEDNESDAY** 10:30am Quilters

**THURSDAY** 2pm Food Bank/ 6pm Scouts

**FRIDAY** 8am HTH Group

**SATURDAY** 8am 12 Step Group

**SUNDAY 10am Service**

### STAFF AWAY DATES:

**Pr. James** away July 6<sup>th</sup> – 20<sup>th</sup> and @ LLC July 24<sup>th</sup> – 26<sup>th</sup>

**Pr. Anna** @ LLC July 10<sup>th</sup> – 12<sup>th</sup>

**Lena** away Fridays July 10<sup>th</sup> – Sept.4<sup>th</sup>

**Noah** away July 14<sup>th</sup> – 25<sup>th</sup>

### DONATIONS:

We want you to know how you can make donations to Hosanna. Our operations and expenses continue even though we are meeting in a variety of ways.



If you are on PAR, everything will proceed like normal – thank you.



You may email transfer us:  
[donations@hosannalutheran.ab.ca](mailto:donations@hosannalutheran.ab.ca)



You can mail/ drop off your donations

**Donate Online**

You can also donate online via credit card: <http://hosannalutheran.ab.ca/>